## MENTAL HEALTH OVERSIGHT ADVISORY COUNCIL AMDD/First Floor Conference Room

555 Fuller Avenue Helena MT

## Thursday, March 20

- 9:30 Coffee Time to visit and review materials
- **10:00** Welcome Jim FitzGerald, Chair Introductions Review previous meeting summary
- **10:15** Purpose of Council Jim FitzGerald, Chair
  - > Review the Mental Health Block Grant Plan to make recommendations
  - Serve as an advocate for adults with a serious mental illness, children with a serious emotional disturbance, and other individuals with mental illness
  - Monitor, review, and evaluate, not less than once a year, the allocation and adequacy of mental health services within the State.
- **10:30** Executive Planning Process (EPP) Joyce DeCunzo
- **10:45** Summary of Legislative Focus Summit Karen Ward, Vice Chair
- 11:00 Summit Discussion Jim FitzGerald, Chair
- **11:30** Public Comment
- 11:45 Lunch
- **12:30** Standing Reports (Overview, Status, Challenges)
  - Health Resource Division Mary Dalton
  - System of Care Report by Children's MHB
  - AMDD Joyce DeCunzo
  - MH Ombudsman Eve Franklin
  - Corrections/ DOC Deb Matteucci
- **1:45** Break
- **2:00** Crisis Services and Work Force Development Taskforce Work
  - Utilize the Continuum of Care Concept (Cradle to Grave)
  - Review Legislative Summit Information and Insert into Goals and Objectives
  - Review Goals and Objectives identify timelines and persons responsible
- **4:00** Taskforces Reports Chairs Bill Hodges and Joan Daly (Dan Ladd/Mary Jane Fox, Staff)
- 4:45 Public Comment
- **5:00** Adjourn

## Friday, March 21

- 8:30 Coffee
- 9:00 Review Agenda Jim FitzGerald, Chair
- 9:15 Governor's Transitions Workgroup Lily Sobolik, Governor's Office
- 9:45 Block Grant Update Block Grant Committee/ Marcia Armstrong / Alison Hwong
- 10:00 Break
- **10:15** Standing Committee Breakouts
  - Block Grant Continue Layout Timelines for Block Grant Review Trent Lear and Bob Jahner (Arlene Disburg, Staff)
  - Advocacy Design Report Template; Continuum of Care (Cradle to the Grave) (Dennis Cox, Staff)
  - Development Strategize KMA involvement (include targets who is doing what – responsible parties) (Carol Davidson, Staff)
- 11:30 Committee Report Out and Discussion Jim FitzGerald
- 12:15 Public Comment
- **12:30** Schedule November meeting
- 12:35 Lunch and Dismissal

Next meeting date will be May 15 and 16, 2008, location TBA

As always, we request the courtesy of allowing presenters to complete their report prior to members asking questions.